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**RESPONSE UNDER 37 CFR § 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 3636**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : 09/963,664  
Applicant : Axel Bogisch, et al.  
Filed : 09/27/2001  
TC/A.U. : 3636  
Examiner : Milton Nelson, Jr.

Confirmation No. 8954

Docket No. : 225/50428  
Customer No. : 23911

Mail Stop AF  
Commissioner for Patents  
PO Box 1450  
Alexandria VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action of August 29, 2003, for which a response is due on December 1, 2003 (November 29<sup>th</sup> being a Saturday), please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.

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RLG/mns